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VOL 1684 PASE 278

## **MORTGAGE**

THIS MORTGAGE is made this	27th	day of	September
9_84, between the Mortgagor,	William N. Bisho		
9, between the Mortgagor,			ne Mortgagee, First Federal
Savings and Loan Association of Sou	ith Carolina, a corpor	ation organized an	d existing under the laws of
he United States of America, whose	e address is 301 Colle	ege Street, Greenvi	lle, South Carolina (herein
Lender").			
WHEREAS, Borrower is indebted	to Lender in the princ	cipal sum of Eight	t Thousand Three Hundre
Seventy-Two and 42/100	]\n  are u	thich indebtedness	is evidenced by bollower 8
note dated	_, (herein "Note"), p	roviding for month	ly installments of principal
and interest, with the balance of the	indebtedness, if not	sooner paid, due an	ad payable on
1909			
		مورون مراجع المعارض	I by the Note with interest
TO SECURE to Lender (a) the re	payment of the inde	on advanced in acc	ordance herewith to protect
hereon, the payment of all other sum he security of this Mortgage, and th	18, With interest there	on, auvanceum acc	reements of Borrower herein
ne security of this Mortgage, and the contained, and (b) the repayment of	e periorillance of the	with interest the	ercon, made to Borrower by
ender pursuant to paragraph 21 he	rant therein "Future	Advances"). Borro	ower does hereby mortgage,
rant and convey to Lender and Leng	der'e successors and a	ssigns the followin	g described property located
n the County of Greenvill	.е		, State of South Carolina.
All that piece, parcel or l	ot of land in O'N	eal Township, C	ounty of
Greenville, State of South C	Carolina located o	n the Northeast	side of
Styles Road and being shown	on plat made for '	William N. Bisho	ор бу
Lindsay & Associates, Inc.,	Surveyors, dated	April 6, 1982 am	nd having the
following courses and distan	ces, to wit:		<b></b>
Beginning at old pin near th	ne southwest side	of Styles Road,	corner or
Woodward and running thence	with Woodward N.	38-33 E., 313.4	I teet to old
iron pin at Cherry Tree; the	ence still with Wo	odward N. 33-29	E., 943.22
feet to old pin, corner of I	Davis; thence with	Davis N. 00-44	E., 275 feet to old pr
thence with Davis S. 47-10E.	, 357.83 feet to	new pin, corner	OF FRACE OF JOHN & ROS
Bishop; thence with their 1	line 5. 30-30 W.,	1493.02 leet to	feet to the
in Styles Road; thence along beginning corner and contain	s of the source was	o or loss	Teet to the
beginning corner and contain	ig 9.45 actes, mor	e of ress.	
DERIVATION: This is the same	me property convey	ed by Bessie Di	.11 Bishop
to William N. Bishop recorde	edin the R.M.C. of	fice for Greenv	ville County in
Volume 1166, page 229, dated			•
volume 1100, page 227, dated	a npili 50, 1702.		
This mortgage is junior in	lien to none.		
	-		
- STATE OF SOUTH CAL	ROLINA		

STATE C	OF SOU	TH CAP	ROLINA AMISSION
DOCUM	ENTARY	:	12
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	P.B. 11218	!	176

which has the address of Route 2, Styles Road Taylors

(Street) (City)

SC 29687 (Property Address"):

(State and Zin Code)

\_\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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